

Brian Sandoval
Governor

Daralyn Dobson
Program Manager DWSRF

Katie Armstrong
Senior Deputy Attorney General

STATE OF NEVADA



Board Members:
Bruce Scott, *Chairman*
Lori Williams
Andrew Belanger
Steve Walker
Mike Workman

Non-Voting Member:
Jennifer Carr

**MEETING OF THE
STATE BOARD FOR FINANCING WATER PROJECTS**

Tuesday, July 9, 2013

9:00 AM to 1:00 PM

To be held at:

The Bryan Building

901 S. Stewart Street – 5th floor Training Room

Carson City, Nevada 89701

For information, call Daralyn Dobson – Manager, Drinking Water SRF Program: (775) 687-9489 or
Michelle Stamates, P.E.: (775) 687-9331

AGENDA

ITEMS ON THE AGENDA MAY BE TAKEN OUT OF ORDER, MAY BE COMBINED FOR CONSIDERATION BY THE PUBLIC BODY, AND MAY BE PULLED OR REMOVED FROM THE AGENDA AT ANY TIME. PUBLIC COMMENT WILL BE SOLICITED PRIOR TO ACTION ON AGENDA ITEMS.

- A. INTRODUCTION AND ROLL CALL (**Non Action**)
- B. APPROVAL OF MINUTES – January 23, 2013 MEETING (**For Possible Action**)
- C. ELECT A BOARD CHAIRMAN & VICE CHAIRMAN (**For Possible Action**)
- D. DRINKING WATER STATE REVOLVING FUND PROGRAM (**Non Action**)
 - 1. Review of Disadvantaged Communities Criteria for inclusion in the IUP (**Non Action**)
 - * Summary – Daralyn Dobson
 - 2. Discussion & Possible Approval of the 2014 Priority List (**For Possible Action**)
 - * Summary – Michelle Stamates
 - 3. Discussion & Possible Approval of Loan Commitments
 - a. McDermitt GID revised Loan Commitment (**For Possible Action**)
 - * Summary – Michelle Stamates
 - * Testimony – Barbara Ferguson, Gary Wilson (McDermitt GID)
 - b. Sage Valley Mobile Home Park revised Loan Commitment (**For Possible Action**)
 - * Summary – Michelle Stamates
 - * Testimony – Marty Ugalde (Day Eng)
 - c. Beatty Water & Sanitation District revised Loan Commitment (**For Possible Action**)
 - * Summary – Michelle Stamates

- d. Elko County – Town of Montello Loan Commitment **(For Possible Action)**
 - * Summary – Michelle Stamates
 - * Testimony – Dale Johnson (Elko Co Public Works), Marty Ugalde (Day Eng)
- e. Goldfield Loan Commitment **(For Possible Action)**
 - * Summary – Michelle Stamates
 - * Testimony – Mike Anderson (Goldfield Utilities), Steve Brigman (Shaw Eng)
- f. Las Vegas Valley Water District **(For Possible Action)**
 - * Summary – Michelle Stamates
 - * Testimony – (LVVWD)

- 4. Results of 2011 Drinking Water Needs Survey and the impact on future EPA Grants **(Non Action)**
 - * Summary – Adele Basham

E. BOARD COMMENTS **(Non Action)**

F. PUBLIC COMMENTS **(Non Action)**

G. ADJOURN BOARD FOR FINANCING WATER PROJECTS PUBLIC MEETING

This meeting will **not** be broadcast over the Internet.

Note: The Board for Financing Water Projects was created by NRS 349.957. Under NRS 445A.265, the Board is charged with approving the priority of projects applying for grant assistance and the review and approval of loans to water projects applying for assistance from the Drinking Water State Revolving Fund. Under NRS 349.982, the Board is charged with the administration of the programs that provide grants for capital improvements to publicly owned water systems, grants for improvements to conserve water and grants for Technical Support for Water Rights.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Marcy McDermott at (775) 687-9436, 72 hours prior to the meeting.

Address Questions to:

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Notice of this meeting was posted at the following Nevada locations:
Department of Conservation and Natural Resources, 901 South Stewart Street, Carson City
State Legislative Building, 401 S. Carson Street, Carson City
Nevada State Library and Archives, 100 Stewart Street, Carson City
Nevada Division of Environmental Protection, 2030 E. Flamingo Rd. Ste 230, Las Vegas
Environmental Protection's Public Notice Website at: <http://ndep.nv.gov/admin/public.htm>

Supporting materials for all agenda items can be viewed at:
Department of Conservation and Natural Resources, 901 South Stewart Street, Suite 4000, Carson City
Contact: Michelle Stamates – mstamate@ndep.nv.gov or (775)687-9331